THE
SOULDIERS
Pocket Bible:

Containing the most (if not all) those places contained in holy Scripture, which do shew the qualifications of his inner man, that is a fit Soultier to fight the Lords Battels, both before he fight, in the fight, and after the fight;

Which Scriptures are reduced to several heads, and sirtly applied to the Soultiers several occassions, and so may supply the want of the whole Bible; which a Soultier cannot conveniently carry about him:

And may bee also usefull for any Christian to meditate upon, now in this miserable time of Warre.

Imprimatur, Edm. Calamy:

Ps. 119:13. This Book of the Law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayst observe to doe according to all that is written therein, for then thou shalt make thy way prosperous, and have good success.

The Souldiers pocket Bible.

A Souldier must not doe wickedly.

Deut. 23. 9

When thou goest out with the host against thine enemies, keep thee then from all wickednesse.

Luke 3. 14

The souldiers likewise demanded of him, saying, and what shall we doe? And he said unto them, doe violence to no man, neither accuse any falsely, and be content with your wages.

And if you will not for his obey me, you shall not be able to stand before your enemies.

And the Lord shall cause thee to fall before thine enemies, thou shalt come out one way against them, and fly seven wayes before them.

A Souldier must be valiant for God's Cause.

Be valiant and fight the Lords battles.

1 Sam. 18. 17.

Be strong, and let us be valiant for our people, and for the Canes of our God.
and let the Lord do that which is good in his eyes.

For the battell is the Lords, and hee will give you into our hands.

A Souldier must denie his owne wisedome, his own strength, & all provision for war.

Leane not to thine owne wisedome, Prov. 3. 5.

In his own might shall no man be strong, 1 Sam. 2. 9.

I doe not trust in my Bow, neither can Mal. 4. 6.

my Sword save me.

A King is not saved by the multitude of an Hoste, neither is the mighty man delivered by much strength.

A horse is a vaine helpe, and shall not deliver in the day of battle. Man hath not Eccl. 8. 8. power over death, nor deliverance in battel.

There is no power in us to stand against this great multitude, neither doe we know what to doe, but our eyes are towards thee.

A Souldier must put his confidence in Gods wisedome and strength.

Be strong in the Lord, and in the power Eph. 6. 10 of his might.

For with him is wisedome and strength, he Job 12. 13 hath Counsell and understanding.

The God of Israel is hee that giveth strength and power unto his people.

God is our hope and strength, and help, Phil. 4. 6. in trouble ready to be found.

God hath power to helpe, and to cast downe.
Ps. 67.16 I will go forward in the strength of the Lord.
Then David said unto the Philistine, thou commest to me with a sword, and with a spear, and with a shield, but I come unto thee in the name of the Lord of hosts, the God of Israel.

A Soldier must pray before he go to fight.

Neh. 4.9 Then we prayed unto our God, and set Watchmen by them day and night because of them.

Judg. 16 Then Sampson called unto the Lord, and said, O Lord God, I pray thee, thinke upon me, O God, I beseech thee, strengthen me at this time, &c.

And David said, O Lord I pray thee turne the Counsell of Abiophill into foolishness.

2 Sam. 15.

31 If any of you lacke wisdome let him ask it of God.

Ps. 119.34 Give me understanding, and I shall keepe thy Law: yea I shall observe it with my whole heart.

Ps. 86.12 Give strength unto thy servant and save the sonne of thine hand-maide.

Ps. 35.12 Plead thou my cause O Lord with them that strive with me, fight thou against them, that fight against me.

Bring out the speare and stop the way against them.

And
And the children of Israel said unto the Lord, we have sinned do thou unto us whatsoever pleases thee, only we pray thee deliver us this day.

A Soldier must consider and believe God's gracious promises.

And when they arose early in the morning they went forth to the wilderness of Tekoa: and as they departed Jehoshaphat stood and said, hear ye me, O Judah, and ye inhabitants of Jerusalem, put your trust in the Lord your God, and ye shall be assured; believe his prophets and ye shall prosper.

Deut. 20:4 For the Lord your God goeth with you, to fight for you against your enemies and to save you.

The Lord shall fight for you.

Fear the Lord your God and he shall deliver you out of the hands of all your enemies.

Behold our God whom we serve is able to deliver us from the hot fiery furnace, and he will deliver us out of thine hand, O King.

And I will subdue all thine enemies.

Thou shalt seek them and shalt not find them, to wit the men of thy strife; for they shall be as nothing, and the men that war against thee as a thing of naught.

No weapon made against thee shall prosper.

A Soldier must not fear his enemies.

When thou shalt go forth to war against thine enemies, and shalt see horses and chariots.
riots mone then thou, be not afraid of them for the Lord thy God is with thee.

Deut. 3:22 Ye shall not fear them, for the Lord your God shall fight for you: for I have given them into thine hand.

2 Chron. 7:4 Be strong and courageous, fear not, neither be afraid for the king of Assyria, neither for all the multitude that is with him, for there be more with us than with him. For with us is an arm of flesh, but with him is the Lord our God to help us and to fight our battles.

Isa. 7:4. Fear not neither, be faint hearted, for the two tailes of the smoking fire brands.

Matt. 10:28 And fear ye not them which kill the body. A Souther must love his enemies as they are his enemies, and hate them as they are gods enemies.

Matt. 5:44. But I say unto you love your enemies.

2 Chron. 19. Wouldst thou help the wicked, and love them that hate the Lord.

Psa. 139. 21-22. Doest thou hate me O Lord that hate thee, and do not I earnestly contend with them that rise up against thee? I hate them with an unsaied hatred, as they were mine utter enemies.

A Souther must cry unto God in his heart in the very instant of the battle.

2 Chron. 13. 14. Then Judah looked, and behold the battle
tell was before and behinde them, and they cryed unto the Lord.

And Asa cried unto the Lord his God, 2 Chro. 14 and said, Lord it is nothing with thee to help with many, or with no power.

And when the Captaines of the Chariots 2 Chro. 12. saw Jehoshaphat, they said, it is the King o Israel and they compassed about him to fight but Jehoshaphat cried, and the Lord helped him and moved them to depart from him.

A Sauldeermust consider that sometimes Gods people have the worst in bastell as well as Gods enemies.

The sword devoureth one as well as 1 Sam. 11. another.

All things come alike to all: there is one Ecle. 9. 2. event to the righteous and to the wicked, to the good and to the cleane, and to the unclean, to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner: and he that sweareth, as he that feareth an oath.

So there went up neither of the people 10. 7. 4. about three thousand men and they fled before the men of As.

And the hand of Midian prevailed against Indg. 6. 2. Israel.

And the Philistines fought and Israel was 1 Sam. 4. 10. smitten downe, and fled every man into his Tent.
Tent, and there was an exceeding great daughter, for there fell of Israel thirty thousand footmen.

But when Moses let his hand go downe, Amalek prevailed.

My children are desolate because the enemy prevailed.

Soldiers and all of us must consider that though Gods people have the worst yet is someth of the Lord.

Who gave Jacob to the spoile and Israel to the Robbers did not I the Lord.

Shall there be evil in a City and the Lord hath not done it.

And the Lord sold them into the hands of Jabin king of Canaan.

The Lord hath delivered me into their hands neither am I able to rise up.

The Lord hath forsaken his altar he hath abhorred his Sanctuary he hath given it into the hand of the enemy.

For the iniquities of Gods people are delivered into the hands of their enemies.

Then shall all nations say, wherefore hath the Lord done this unto this land, how fierce is his great wrath.

And they shall answer because they have forsaken the Covenant of the Lord God of their fathers.

And the Lord said unto Joshua get thee up; wherefore lieft thou thus upon thy face? Israel
Israel hath sinned, and they have transgressed my Covenant which I commanded them.  

The Lord thy God hath pronounced this plague upon this place now the Lord hath brought it and done according as he hath said, because ye have sinned against the Lord.  

My people have been as lost sheepe, all that found them have devoured them, and their enemies said we offend not, because they have sinned against the Lord.  

Wherefore then is the living man sorrow.  

Therefore both Souldiers and all Gods people upon such occasions must search out their sines.  

Let us search and try our wayes and tumne againe unto the Lord.  

Up therefore Sanctifie your selves against to morrow, for thus saith the Lord God of Israel, there is an execrable thing amongst you therefore you cannot stand against your enemies untill ye have put the execrable thing from among you.  

Especially let Souldiers and all of us upon such occasions search whether we have not put too little confidence in the Arme of the Lord, and too much in the arme of flesh.  

For my people have committed two  

wills, they have forsaken me the fountaine of living
living waters, to dig them pits, even broken pits that will hold no water.

Therefore saith the Lord they shall go forth from thence with their hands upon their heads, because the Lord hath rejected their confidence they shall not prosper thereby.

Jes. 17:5. Therefore saith the Lord, cursed be the man that trusteth in man, and maketh flesh his Arme and withdraweth his heart from the Lord.

And let Soldiers and all of us consider, that to prevent this sin, and for the committing of this sin the Lord hath ever been accustomed to give the victory to a few.

Jud. 7:2. And the Lord said unto Gideon the people that are with thee are too many for me to give the Midionites into their hands, lest Israel make their vaunt against me, and say, mine hand hath saved me.

Then the Lord said unto Gideon by these three hundred men that lapped will I save you and deliver the Midionites into thine hands.

Jud. 20. 15. And the children of Benjamin were numbered at that time out of the Cities six and twenty thousand men that drew sword.

17. Also the men of Israel besides Benjamin were numbered four hundred thousand men that drew sword.

21. And the children of Benjamin came out of
of Gibeah and slew downe to the ground of the Israelites that day two and twenty thousand men.

And the second day Benjamin came forth to meet them out of Gibeah and slew down to the ground of the children of Israel again eighteen thousand men.

And the children of Israel went up against the Children of Benjamin the third day.

And compassed the Benjaminites about, and chased them at ease, and over ran them, and there were slain of Benjaminites eighteen thousand men.

And the Israelites gleaned of them by the way five thousand men, and pursued after them unto Gideon and slew two thousand men of them.

So that all that were slain that day of Benjamin, were five and twenty thousand men, that drew sword.

And Abijah set the battell in array with the Army of valiant men of War even four hundred thousand chosen men, Jeroboam also set the battell in array against him with eight hundred thousand chosen men, which were strong and valiant.

And Abijah stood upon the mount Zemeraim, and said O Jereboam and all Israel hear ye me.

Ye thinke that ye be able to resist against the Kingdom of the Lord which is in the hands
hands of the Sonnes of David; and ye see a great multitude, and the golden calves are with you, which Jeroboam hath made you for Gods.

But we belong to the Lord our God and have not forfaken him,

And behold this God is with us as a Captaine. O ye children of Israel fight not against the Lord God of your fathers, for ye shall not prosper.

But Jeroboam caused an Ambushment to compass and come behinde them,

Then Judah looked and behold the barre was before and behinde them, and they cried unto the Lord.

And the men of Judah gave a shout, and as the men of Judah shouted God smote Jeroboam, and also Israel before Abijah and Judah.

And Abijah, and his people slew a great slaughter of them, so that there fell of them down wounded five hundred thousand chosen men.

And Asa had an Army of Judah that bare shields and speares, three hundred thousand, and of Benjamin that bare shields and drew bowes four hundred and fourscore thousand, all these were valiant men of war.

And thence came out against them Zerah of Ethiopia with an host of ten hundred thousand, and six hundred Chariotes.
Then Asa went out before him and they let the barrell in array in the valley of Zepha-thah beside Marsiah.

And Asa cried unto the Lord his God, and said, Lord it is nothing with thee to help with many or with no power, help us O Lord our God for we rest on thee, and in thy name are we come against this multitude O Lord thou art our God let not man prevail against thee.

And let Souldiers, and all of us know, that the very nicke of time that God hath promised us help, is when we see us helpe in man.

In the mount will the Lord be seen, Gen.xxxii.14 Exo.14.13 Then Moses said unto the people, fear ye not stand still and behold the Salvation of the Lord, which he will shew to you this day the Lord shall fight for you therefore hold you your peace.

O our God wilt thou not judge them, for there is no strength in us to stand against this great multitude, neither doe we know what to doe, but our eyes are towards thee.

Ye shall not need to fight in this barrell, stand still, move nor, and behold the salvation of the Lord towards you.

Vengeance and recompence are mine, Deut.32. their feet shall slide in due time for the day of their calamities is at hand, and all things that
that shall come upon you make haste.

Dan. 3:2. For the Lord shall judge his people, and
36. repent towards his servants; when he seeth
that their power is gone and none shut up in
hold or left abroad.

2 Cor. 11. For my power is made perfect through
weakness.

Zack. 4:6. For neither by an Army, nor strength but
by my spirit, saith the Lord of Hosts.

Psa. 12:5. Now for the oppression of the needy and
for the sighes of the poor, I will up saith the
Lord I will set him in safety from him that
puffeth at him.

Esa. 33:10. Now will I arise saith the Lord, now will
I be exalted, now will I lift up my selfe.

Wherefore if our Forces be weakened, and
the enemy strengthened, then let Souldiers
and all of us know that now we have a pro-
mise of Gods helpe which we had not when
we were strongers, and therefore let us
pray more confidently.

Esa. 33:2. O Lord have mercie on us, wee have
waited for thee, be thou which was their
arme in the morning, our helpe also in time
of trouble.

Deut. 33:7 Heare, O Lord the voyce of Jisdah, and
bring him unto his people, his hands shall
be sufficient for him if thou help him against
his enemies.

Psa. 143. I looked upon my right hand and behold,
but there was none that would know me, all
refuge
refuge failed mee, and none cared for my soule, then cried I unto the Lord, and said, thou art my hope.

He no sere from me, because trouble Ps.22.19. is no re, and there is none to helpe.

Remember nor against us our former Ps.97.8. iniquities, but make haste, and let thy tender mercies prevent us, for we are brought very low.

Lay hand upon the sword and buckler, Ps.35. 2. and stand up for my helpe.

Helpe us O God of our salvation, for Ps.79 9. the glory of thy name.

And let Souldiers, and all of us know, that if we obtaine any victor y over our enemies, it is our dutie to give all the glory to the Lord, and say

The Lord is a man of warre, his name is Exo.15. 3. Jehovah.

Thy right hand, O Lord is glorious in power, thy right hand O Lord hath bruised the enemies.

And in thy great glory, thou hast overthrown them that rose up against thee.

This was the Lords doing, and it is marvellous in our eyes.

For the Lord fought for Israel.

Therefore will we looke unto the Lord, Mica. 7.7 Who delivered us from so great a death.

Now therefore our God we thanke thee, 2 Cor. 1. and praise thy glorious name.

And 15.
And seeing that thou our God hast set us from being beneath for our iniquities, and hast given us such a deliverance, should we return to breake thy Commandments.

Psa 116. I will walke before the Lord in the Land of the living.

Psa. 119. I have vowed, and I will performe it, that I will keepe thy righteous judgements.

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